

TFW 2143

PTO/SB/21 (09-04)
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Total Number of Pages in This Submission

11

Application Number	09/981,635
Filing Date	October 17, 2001
First Named Inventor	David Thompson
Art Unit	2143
Examiner Name	Asghar H. Bilgrami
Attorney Docket Number	BRDC:039 (BYTE:039)

ENCLOSURES (Check all that apply)

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| <input type="checkbox"/> Fee Transmittal Form
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Remarks

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name	The Law Firm of H. Dale Langley, Jr., P. C.		
Signature			
Printed name	H. Dale Langley, Jr.		
Date	August 7, 2006	Reg. No.	35,927

CERTIFICATE OF TRANSMISSION/MAILING

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Signature			
Typed or printed name	H. Dale Langley, Jr.	Date	August 7, 2006

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 09/981,635 Confirmation No. 7014

Applicant : David Thompson and
Dennis Parker

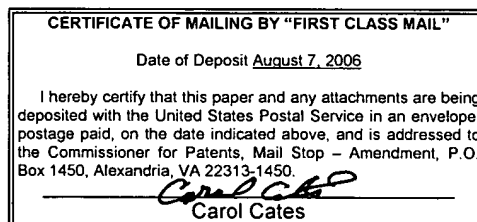
Filed : October 17, 2001

TC/A.U. : 2143

Examiner : BILGRAMI, Asghar H.

Docket No. : BRDC:039 (BYTE:039)

Customer No. : 29395



Mail Stop - Amendment
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Dear Sir:

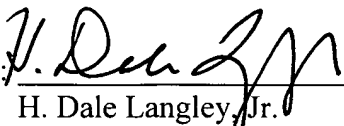
In reply to the Notice mailed on July 5, 2006, please accept the attached listing of claims in substitution of the prior submission of the incorrect listing.

CONCLUSION

Should this response be considered inadequate or non-responsive for any reason, or should the Examiner have any questions, comments or suggestions that would expedite the prosecution of the present case to allowance, Applicants' undersigned representative earnestly requests a telephone conference at (512) 477-3830.

Respectfully submitted,

Date: August 7, 2006

By: 
H. Dale Langley, Jr.
Reg. No. 35,927

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